THIS INSTRUMENT IS PART OF THE ATTACHED PLAT OF HILL TOP LAKES SECTION 26	$R = 355'$ $\Delta = 44^{\circ}53'$ $L = 278.00'$
STATE OF TEXAS: COUNTY OF LEON:	Sago (R)
Know all men by these presents that I, J. B. BELIN, JR., TRUSTEE, being the record owner of the 38.024 acres of land in the J.M. Viesca Grant, Abstract Number 30, in Leon County, Texas, shown and described on the above and attached map or plat, have caused all of said lands to be surveyed, subdivided, and platted and I do hereby make subdivision of same as shown upon and according to the above and attached plat of HILL TOP LAKES SECTION 26, and I do declare that all of the streets, lanes, drives, roads, and trails shown upon said map and plat are hereby designate said subdivision as HILL TOP LAKES SECTION 26. Easements for public utilities are	8. R=296' 8. R=296' 8. R=296' 8. R=296' 8. R=296' 8. R=296' 9. R=296' 122.46' 120'
EXECUTED this the day of, 1964. NASSAU NASS	3 54 2 68 39 56 6 5 139 3 120 12
SUBORDINATION OF LEINHOLDERS The undersigned, Citizens State Bank of Houston, Texas, and J.B. Belin, Jr., Trustee The undersigned, Citizens State Bank of Houston, Texas, and J.B. Belin, Sr., being the owners and holders of separate leins upon said property above mentioned and described do hereby in all things ratify and confirm the above subdivision and dedication and do hereby in all things subordinate to said subdivision and dedication the separately owned and held by them.upon the above mentioned and described property. EXECUTED this	= 3 = 5
	64 73 = 5 52 = 135
By:By:	= 7 = 63 5 74 = 6 51 = 134 =
STATE OF TEXAS: J. B. Belin, Sr., Leinholder COUNTY OF HARRIS!	10 47 = 62 75 = 7 133 = 132 = 132 = 132 = 132 = 132 = 133 =
Before me, the undersigned authority, on this day personally appeared J.B.BELIN, JR., TRUSTEE, and J.B. BELIN, SR., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, and	= 9 = 11 46 = 61 76 = 8 49 = 132 = 131 = 131
in the capacity therein stated. GIVEN under my hand and seal of office this the day of, 1964.	= 10 = 12 45 = = 60 77 = 10 47 = 130 = 130 = 130 = 10
STATE OF TEXAS: Notary Public in and for Harris County, Texas. Notary Public in and for Harris County, Texas.	= 12 = 13 44 = = 129 1
Before me, the undersigned authority, on this day personally appeared, as Vice-President of CITIZENS STATE BANK, known to me to be the person and officer whose name is sub, scribed to the foregoing instrument and acknowledged to me that the same was the act of the said CITIZENS STATE BANK, a corporation, and that he executed the same as the act of such corporation, for the purposes	14 43
and consideration therein expressed and in the capacity therein stated. GIVEN under my hand and seal of office this the day of	
Notary Public in and for Harris County, Texas. APPROVAL OF COMMISSIONERS COURT	00 = 10 17 40 20 = 10 15 42 20 = 11 Hz
The above and attached map and plat of HILL TOP LAKES SECTION 26 is hereby in all things authorized and approved by the Commissioners Court of Leon County, Texas.	17 5 53 84 5 16 3 41 5 16 3 41 5 53 16 16 16 16 16 16 16 1
SIGNED this the day of, 1964.	18 = 20 \$\frac{1}{2}\$ 37 = 52 \$\frac{5}{2}\$ 85 = \frac{17}{2}\$ \frac{40}{2}\$ 39 = 122
County Judge Commissioner Precinct 1 Commissioner Precinct 2	= 19 = 51 ± 86 = 1
Commissioner Precinct 3 Commissioner Precinct 4	22 8 35 = 20 37 = 120 =
	22 = 23 34 = 21 36 = 119 = 118 = 12
	= 23 = = 25 32 = = 47 90 = = 23 34 = = 117 117
Hill Top Lakes Section 26	24 = 25 = 26 31 = 31 26 31 27 45 92 = 24 33 = 31 16 26 27 28 28 28 28 28 28 28
IIII 10p Lakes Section 20	26 30 120' 120' 120' 120' 120' 120' 120' 120
A SUBDIVISION OF 38.024 ACRES OF LAND IN THE J.M. VIESCA GRANT, ABSTRACT NUMBER 30, LEON COUNTY, TEXAS.	27 36.43' 20 0 1 29 1 20.98' 43 20 94 = 25' 27 30 28' 28' 28' 30.98' 30' 30' 30' 30' 30' 30' 30' 30' 30' 30
MARCH, 1964 3 BLOCKS 252 LOTS	28 95 95 120' 120' 120' 120' 120' 120' 120' 100 110 110 110 110 110 110 110 110 1
SCALE: I" = 100'	29 \$ 30 \$ 31 \$ 9 \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$ \$
	1 32 33 34 Tax 8 5 7 10 10 10 10 10 10 10 10 10 10 10 10 10

10'EASEMENT (SEE NOTE I)

NOTE:1.All easements shown hereon are to be kept clear of fences and other obstructions. Easements to be used for utilities and bridle paths.

2.All side lot lines are either radial or perpendicular to street frontages.

S.74°30'W. 1207.76'

This is to certify that I, C.E. Brugier, a registered public surveyor of the State of Texas, have platted the above subdivision from an actual survey on the ground and that this plat correctly represents that survey made under my supervision.

